



**Cicatelli Associates Inc.**  
**505 Eighth Avenue**  
**New York, NY 10018**  
**Ph: 212.594.7741**  
**Fax: 212.629.3321**

**PLEASE DO NOT USE A FAX COVER PAGE**

**ATTN: Alma Krcic**

Date: \_\_\_\_\_

No. of Pages: \_\_\_\_\_

**ATTENDANCE VERIFICATION**

**Preconception Counseling in Family Planning**

**January 19, 2011**

**1.5 Nursing Contact Hour(s)**

**Instructions: To receive a CNE certificate, complete this form, the demographic and program evaluation forms. Submit them together by fax to Alma Krcic at 212-629-3321 by Friday, February 4, 2011. These forms must be received together in order to receive a certificate. Respondent's information will be held confidential.**

TITLE/DEGREE: CNM  PHN  NP  LPN  RN

OTHER \_\_\_\_\_

THE ADDRESS PROVIDED BELOW IS MY  HOME  WORK ADDRESS:

\_\_\_\_\_  
 First Name Last Name

\_\_\_\_\_  
 Agency Name (if applicable)

\_\_\_\_\_  
 Address City, State, & Zip

\_\_\_\_\_  
 Email Address Telephone Number

Physicians should only claim credit commensurate with the extent of their participation in the activity.

<b>Scheduled Hour(s)</b>	1:00 – 2:30 pm	<b>What type of credit are you requesting?</b> Please check <b>ONLY</b> one:	
	Maximum Credit Hour(s) 1.5		<input type="checkbox"/> CNE Certificate
	Actual Hour(s) of Attendance		<input type="checkbox"/> Certificate of Attendance

# Cicatelli Associates Inc.

Anonymous Participant Demographic Form



To target our services better, we are asking all of our participants to complete the following information.

**Gender**     Female     Transgender  
 Male     Intersex

**Age**   

**Are you of Hispanic, Latino, or Spanish origin?**  
 Yes     No

**Race (select all that apply)**  
 American Indian/Alaskan Native  
 Asian  
 Black or African American  
 Native Hawaiian/Other Pacific Islander  
 White  
 Other: \_\_\_\_\_

**Highest level of formal education**  
 Less than High School Diploma     Bachelor's Degree  
 High School Diploma/GED     Master's Degree  
 Some College     Doctoral Degree  
 Associate's Degree

**Advanced degrees and certifications (select all that apply)**  
 MD/DO     CNA     RD     MPH  
 PA     LPN/LVN     CHES     MSc  
 DDS     RN     CASAC     MA  
 OD     NP     LCSW     MS  
 PhD     CNM     LPC     Other (fill in below)  
 JD     CNS     LMHC          
 CPA     ACRN     MSW

**Primary functional role(s) (select all that apply)**

<input type="radio"/> Accounting	<input type="radio"/> Medical Director
<input type="radio"/> Administrator/Supervisor	<input type="radio"/> Nutritionist
<input type="radio"/> Board Member	<input type="radio"/> Outreach Worker
<input type="radio"/> Care Provider/Clinician	<input type="radio"/> Patient Advocate/Navigator
<input type="radio"/> Case Mgmt. Technician	<input type="radio"/> Peer Educator/Advocate
<input type="radio"/> Case Manager	<input type="radio"/> Program Director
<input type="radio"/> Childcare Worker	<input type="radio"/> Program Manager/Coord.
<input type="radio"/> Clergy/Spiritual Leader	<input type="radio"/> Psychiatrist
<input type="radio"/> Community Follow-Up Worker	<input type="radio"/> Psychologist
<input type="radio"/> Counselor/Therapist	<input type="radio"/> Social Worker
<input type="radio"/> Data Manager	<input type="radio"/> Student/Graduate Student
<input type="radio"/> Epidemiologist	<input type="radio"/> Trainer/Teacher/Faculty
<input type="radio"/> Financial Manager	<input type="radio"/> Volunteer
<input type="radio"/> Health Educator	<input type="radio"/> Not Working/Not Employed
<input type="radio"/> Medical Assistant	<input type="radio"/> Other

**How long have you been in your primary functional role?**      years

**Area(s) of specialization (select all that apply)**

<input type="radio"/> Adolescent Health	<input type="radio"/> Pediatrics
<input type="radio"/> CAM	<input type="radio"/> Prenatal Care/OB/Gyn
<input type="radio"/> Criminal Justice	<input type="radio"/> Primary Care
<input type="radio"/> Early Childhood	<input type="radio"/> Reproductive Health
<input type="radio"/> Education	<input type="radio"/> Research
<input type="radio"/> HIV/AIDS	<input type="radio"/> STIs/STDs
<input type="radio"/> Information Systems	<input type="radio"/> Substance Abuse
<input type="radio"/> International Health	<input type="radio"/> Tobacco Control
<input type="radio"/> Mental Health	<input type="radio"/> Violence Prevention
<input type="radio"/> Nutrition/Obesity	<input type="radio"/> Other
<input type="radio"/> Oncology/Cancer	

**How long have you been in your primary area of specialization?**      years

**Principal employment setting (select all that apply)**

<input type="radio"/> Adolescent Health Center	<input type="radio"/> EMS/Police/Fire	<input type="radio"/> Homeless Shelter	<input type="radio"/> School/Educational Institution
<input type="radio"/> CBO/Community Agency	<input type="radio"/> Faith-Based Org.	<input type="radio"/> Hospice/Palliative Care	<input type="radio"/> State/Local Health Dept.
<input type="radio"/> Child Welfare Services/Foster Care	<input type="radio"/> Family Planning Agency	<input type="radio"/> Hospital or Hospital-Based Clinic	<input type="radio"/> STD Clinic
<input type="radio"/> Community/Migrant Health Ctr.	<input type="radio"/> HIV/AIDS Service Org.	<input type="radio"/> Long-Term Care Facility	<input type="radio"/> Substance Abuse Treatment Prg
<input type="radio"/> Correctional Facility	<input type="radio"/> HMO/Managed Care Org.	<input type="radio"/> Mental Health Facility	<input type="radio"/> Tribal/Indian Health Center
<input type="radio"/> Domestic Violence/Rape Crisis Ctr.	<input type="radio"/> Home Care	<input type="radio"/> Private Practice	<input type="radio"/> Other
<input type="radio"/> Early Childhood Facility			

**Zip-code of your principal employment setting**   

**Location of your principal employment setting**  
 Urban     Suburban     Rural     Indian Reservation

Thank you for completing this questionnaire!





## PROGRAM EVALUATION

**Program Title:** Preconception Counseling in Family Planning

**Date:** January 19, 2011

**Program ID:** 14903

**PLEASE RATE THE PRESENTATION ON A SCALE OF 1 (LOWEST) TO 5 (HIGHEST):**

*Circle your answers*

1. To what extent did the presentation meets its stated objectives:		Poor	Fair	Good	Very Good	Excellent
a.	Define preconception, inter-conception and reproductive life planning	1	2	3	4	5
b.	Recognize the rationale for integrating pre-conception and inter-conception care into family planning services	1	2	3	4	5
c.	Discuss strategies for integrating preconception counseling into the family planning visit	1	2	3	4	5
2. To what extent did the objectives relate to the overall purpose?		1	2	3	4	5
3. Your satisfaction with your level of participation during the presentation.		1	2	3	4	5
4. Usefulness of the instructional materials.		1	2	3	4	5
5. Degree to which this was a good learning experience.		1	2	3	4	5
6. Overall satisfaction with the presentation.		1	2	3	4	5

**PLEASE RESPOND TO THE FOLLOWING** (print your answers):

7. The most useful part of the presentation was:

---

---

8. The least useful part of the presentation was:

---

---

9. As a result of attending this presentation, I plan to:

---

---

10. The mix of theory and skill practice at this presentation was:

too much theory

too much practice

a good mix of both

**PLEASE RATE THE FACILITATOR(S) ON A SCALE OF 1 (LOWEST) TO 5 (HIGHEST):**

*Circle your answer for each facilitator on the line indicated.*

11.	I felt the facilitator(s):	Name	Disagree					Agree
a.	Knew the subject matter thoroughly.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	
b.	Presented the information clearly.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	
c.	Provided opportunities for participation.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	
d.	Provided opportunities for questions.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	
e.	Was able to hold my attention.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	
f.	Extent to which the teaching methods were effective.	<u>Iris Stendig-Raskin</u>	1	2	3	4	5	

a.	Knew the subject matter thoroughly.	<u>Amanda Brown</u>	1	2	3	4	5
b.	Presented the information clearly.	<u>Amanda Brown</u>	1	2	3	4	5
c.	Provided opportunities for participation.	<u>Amanda Brown</u>	1	2	3	4	5
d.	Provided opportunities for questions.	<u>Amanda Brown</u>	1	2	3	4	5
e.	Was able to hold my attention.	<u>Amanda Brown</u>	1	2	3	4	5
f.	Extent to which the teaching methods were effective.	<u>Amanda Brown</u>	1	2	3	4	5

12. What changes would you recommend for improving this presentation?

---



---

13. What additional presentations would you like to attend in the future?

---



---

14. Please rate your experience using this web-based training forum by visiting [www.cicatelli.org/evals](http://www.cicatelli.org/evals). Thank you.

15. Additional comments:

---



---

**IF YOU ARE REQUESTING A CNE CERTIFICATE, PLEASE RESPOND TO THE FOLLOWING:**

1. What is your medical profession?

MD  
 RN

DO  
 PhD

APN/NP  
 Other (please specify) \_\_\_\_\_

PA

2. Continuing Education presentations "must be free of commercial bias for or against any product." In your opinion, was this program fair, balanced and free of commercial bias?  Yes  No

3. What percentage of the material presented is new to you?

0%

20%

40%

60%

80%

100%

4. After attending this presentation, will you make any changes to your practice?  Yes  No

5. If yes, explain how:

---

---

6. If no, list the barriers that affect change in your practice:

---

---